PHOTOSTATED r/s_j 717 BUDK 3726 PAGE 158 CO 8 RECEIVED ASST. CITY ATTOINEY eok & Pige EASEMENT THIS INDENTURE, made this 9 day of FIRST BAPTIST CHURCH OF RIVERSIDE by and between

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California,

Parcel 1

That portion of Section 36, T25, R5W, S.B.B.&M. described as a strip of land 5.0 feet wide, the northeasterly line thereof being described as follows:

Beginning at the most westerly corner of Lot 22 of Tract No. 2073 as shown by map on file in Book 44, pages 52, 53 and 54 of Maps,

Riverside County Records;
Thence N41°32'15"W along the southwesterly line of said Tract 2073, 861.16 feet to the most southerly corner of Lot 16 of said Tract 2073 and the end of said line description.

Parcel 2

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That portion of Section 36, T2S, R5W, S.B.B.&M. described as a strip of land 5.0 feet wide, the southeasterly line thereof being described as follows:

Beginning at the most southerly corner of Lot 16 of Tract 2073 as shown by map on file in Book 44, pages 52, 53 & 54 of Maps, Riverside County Records, said point being in the northwesterly line of Parcel 3 as shown on Record of Survey on file in Book 34, page 74 of Records

Thence S49°25'W, 40.00 feet;
Thence S39°09'25"W, 200.00 feet to a point to be hereinafter known as Point "A";

Thence S28°43'55"W, 260.00 feet to a point to be hereinafter

known as Point "B"; Thence S15°35'25"W, 365.71 feet to a point in the northeasterly line of Alessandro Boulevard (a street of variable width) and the

The northwesterly line of said 5.0 foot strip to be lengthened or shortened so as to terminate northeasterly in the southwesterly line of said Lot 16 of Tract 2073 and southwesterly in the northeasterly line of said Alessandro Boulevard. end of this line description.

HOW 3726 MSE 160

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part $_{\rm y}$ of the first part $_{\rm has}$ hereunto executed the within instrument the day and year first above written.

Witness	:	Ca au Co
	beorge O.	Crawley

FIRST PARTIST CHURCH OF RIVERSIDE
By Shtark M. Trusties
BY Down R. Bredery Sue
O

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated to the forms for the Deed or Grant dated to the From: for the Deed or Grant dated to the City of Riverside, a municipal corporation, is here-

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6 - 19 - 64

Property Management Stilcer

Return Deed to: Office of City Clerk Riverside, California RECORDED JUNE 19 1964

DODUG 3726 PACE 158

RECORDED SURGE 158

RECORDED SURGE 158

RECORDED JUNE 19 1964

That portion of Section 36, T25, R5W, S.B.B.&M. described as a strip of land 5.0 feet wide, the northeasterly line thereof being described as follows:

Beginning at the most westerly corner of Lot 22 of Tract No. 2073 as shown by map on file in Book 44, pages 52, 53 and 54 of Maps,

Riverside County Records;

Thence N41°32'15"W along the southwesterly line of said Tract 2073, 861.16 feet to the most southerly corner of Lot 16 of said Tract 2073 and the end of said line description.

Parcel 2

BOOK 3726 PAGE 159

That portion of Section 36, T2S, R5W, S.B.B.&M. described as a strip of land 5.0 feet wide, the southeasterly line thereof being described as follows:

Beginning at the most southerly corner of Lot 16 of Tract 2073 as shown by map on file in Book 44, pages 52, 53 & 54 of Maps, Riverside County Records, said point being in the northwesterly line of Parcel 3 as shown on Record of Survey on file in Book 34, page 74 of Records of Survey, Riverside County Records;

Thence S39°09'25"W, 200.00 feet to a point to be hereinafter known as Point "A";

Thence S28°43'55"W, 260.00 feet to a point to be hereinafter

known as Point "B";

Thence S15°35'25"W, 365.71 feet to a point in the northeasterly line of Alessandro Boulevard (a street of variable width) and the end of this line description.

The northwesterly line of said 5.0 foot strip to be lengthened or shortened so as to terminate northeasterly in the southwesterly line of said Lot 16 of Tract 2073 and southwesterly in the northeasterly line of said Alessandro Boulevard.

Parcel 3

That portion of Section 36, T2S, R5W, S.B.B.&M. described as a strip of land 5.0 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at the above described Point "A"; Thence N56°05'20"W, 30.00 feet to the end of said center line description.

EXCEPTING THEREFROM the southeasterly 5.0 feet.

Parcel 4

That portion of Section 36, T2S, R5W, S.B.B.&M. described as a strip of land 5.0 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at the above described Point "B";

Thence N67°50' 20"W, 30.00 feet to the end of said center line description.

EXCEPTING THEREFROM the southeasterly 5.0 feet.

APPROVED AS TO DESCRIPTION

I. F. MARTINEK

Director of Public Works Clek.

Assistant City Engineer

LP- 6-9-64

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